



A Proud Member of US Soccer  
 Affiliated with the Federation International de Football Association

Please Type or Print Clearly - Do Not Staple

fcflames.com/tournaments/adidas-cup-club-challenge

1. APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Adidas Cup Club Challenge Website URL: \_\_\_\_\_  
 Hosting Organization West Florida Flames Type of Tournament:  Select  Recreational  Select & Rec  
 Designate Official of Hosting Organization Joanne Quinn Title President Phone 813 637-9300  
 Address PO Box 3302 Email joannequinn1@aol.com Phone 813 654-8371 H  
 City Brandon State FL Zip Code 33509 Phone ( ) \_\_\_\_\_ FAX \_\_\_\_\_  
 State Association or Affiliate FVSA Guest Referees Applications Accepted  Yes  No  
 Location of Tournament or Games Brandon/Tarpon Springs TEAM ENTRY DEADLINE: 4/17/20  
 Date(s) of Tournament or Games 5/1-5/3, 2020 Estimated # of Teams 200  
 Tournament or Games Director or Contact Person Cathy Siwek Phone 813 684-3980 W  
 Address PO Box 3302 Email tournaments@fcflames.com Phone ( ) \_\_\_\_\_ H  
 City Brandon State FL Zip Code \_\_\_\_\_ Phone ( ) \_\_\_\_\_ FAX \_\_\_\_\_

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond		
U-9	11/11	11	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	4	2x25	7	<input checked="" type="checkbox"/>	3	\$550	<input type="checkbox"/>
U-10	11/11	10		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	4	2x25	7	<input checked="" type="checkbox"/>		\$550	<input type="checkbox"/>
U-11	11/11	09		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	2x25	9	<input checked="" type="checkbox"/>		\$625	<input type="checkbox"/>
U-12	11/11	08		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	2x25	9	<input checked="" type="checkbox"/>		\$625	<input type="checkbox"/>
U-13	11/11	07		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>		\$725	<input type="checkbox"/>
U-14	11/11	06		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>		\$725	<input type="checkbox"/>
U-15	11/11	05		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>		\$745	<input type="checkbox"/>
U-16	11/11	04		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>		\$745	<input type="checkbox"/>
U-17	11/11	03		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>		\$745	<input type="checkbox"/>
U-18/19	11/11	02/01		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>		\$745	<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT -Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: \_\_\_\_\_
- International
- Teams as listed. \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Joanne Quinn

Date 6/19/19



(For Official Use Only) STATE ASSOCIATION OR AFFILIATE FVSA

Date 6/14/2019

**APPROVED**

By [Signature]

Title Executive Director